

(8)

Declaration of Assets and Liabilities

Year - 2023

I, Pranesh Kumar, son/daughter/wife of Late Bindeshwar Prasad aged 47 years, belonging to Bihar Legislative Assembly service and presently working as Security Guard, Bihar Legislative Assembly. I am giving below the details of the assets (Immovable, movable, bank balance, etc.) of myself, my spouse and dependants*.

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	SBI Savings 418,202/-	Dolly Kumari	Anandi Kumari	Anil Kumar	
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies			21,540/- Sukanya Samridhi Account 39384112618		
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	LIC NO- (i) 518849627 (ii) 529613418 (iii) RD Post office A/c -				
(v)	Motor Vehicles (details of make, etc.)	BR 01 FA 2044 ACTIVA GG STD KJ ED 28V1				
(vi)	Jewellery (give details of weight and value)	Gold- 5 gram	Gold- 10 gram Silver- 100 gram			
(vii)	Other assets, such as values of claims / Interests					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immoveable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(I)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(II)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(III)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(IV)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(V)	Others (such as interest in property)	—	—	—	—	—

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions etc / Department etc	Amount outstanding as on 31/01/2023
(a)	(i) Loans from Banks	—	—
	(ii) Loans from Financial Institutions	—	—
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	—	—
	(b) dues to departments dealing with supply of water	—	—
	(c) dues to departments dealing with supply of electricity	—	—

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	(d) dues to departments dealing with telephones	_____	_____
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	_____	_____
	(f) Other dues, if any	_____	_____
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO - CQQ PK 1592P	_____
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	_____	_____
	(iii) Sales Tax [Only in case of proprietary business]	_____	_____
	(iv) Property Tax	_____	_____

C. Personal Detail

GPF/CPE/PRAN No:

PTS/BLA-1109

Gender:

M (Male)

Date of Birth:

29 08 1975

(DD/MM/YY)

Class/Group:

C

(A/B/C)

Cadre:

BIHAR LEGISLATIVE ASSEMBLY

(Full Name e.g. B.A.S., Bihar Administrative Service,

B.S.S., Bihar Secretariat Service etc.)

Home District:

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I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

4476 8412

Name of Employee: Premod Kumar

Designation: Security Guard

Department: Bihar Legislative

Assembly (Marshall Branch, Pataq)

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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